

13/9/2011

## SUSWA MEETING

Agenda

- ① To introduce the project to the Community
- ② To obtain community views about the project
- ③ To obtain socio-economic, environmental information about the project.

Attendance

Name	tel. No.	Gender
1 Meitiaki Kishau - Chief	0713 270223	M
2 Dansen Reson - Ass. Chief	0722 241806	M
3 Benjamin parkire - Community secretary	0725-861454	M
4 Mike Itika Roka - Community chair	0723523540	M
5 Lettet Amin	0725 553218	M
6 Samson Shukuru	0720 407977	M
7 Santamo Shukuru		"
8 Moses Pungua	0725 505511	"
9 Santai mutitua	0710 193959	"
10 Peter Kishau	0714 002171	"
11 Jeremiah Pungua	0720 358262	"
12 Meja Kisoti		"
13 Collins parkire	0728 202153	"
14 Kooli Karatua	0725 803517	"
15 Manguyana mutitua	0713 998083	"
16 Jeremiah Salaash	0710 589498	"
17 James parkire	0726 830801	"
18 Santamo Olokeri	<del>0725 731004</del> 0725 731447	"
19 Elijah Muvasmi	0713 287062	"
20 Amos Pungua	0705 288377	"
21 John parkire	0722 795085	"
22 Mark Tukoi	0712 384973	"

# Suswa page 2

	Name	Tel. no.	gender
23	Manpet Nakola	0721 205209	M
24	Nehakucha mntutua	0726 575916	M
25	Oloshuro merumu		"
26	Kapoto Tulito		"
27	Tima Pamine	0728 504856	"
28	Joshua Pungua	0714 972411	"
29	Jeremia Kuraru	0723 679679	"
30	Daniel Meshuko	0713 178456	"
31	Ole Teeka	0728 757939	"
32	Pemba Karatina	0724 138920	"
33	Leleto Murasmi	0720 532921	"
34	Ole Mongis - Chairman Empaash	0725 541295	"
35	Samparnan Pamine	<del>0713 440</del> 0713 440444	"
36	Oleku Merumu		"
37	Julius Resiroke	0723 433920	"
38	Isaiah Ntika Mntutua	0717 680912	"
39	Joseph Maisiodo	0722 555861	"
40	Joseph Sinte	0727 674102	"
41	Musa Meshuko	0725 574533	"
42	Antony Tumanka	0725 239117	"
43	Nixon Maloi	0720 081561	
44	Francis Supero	0724 274022	

Agenda I: To introduce the project to the Community

- This is a Kenya Government project designed to get power from Southern Ethiopia and a substation at Suswa.
- Land for the substation has already been identified at Suswa market.
- A 65m corridor (Right of Way) will commence from the substation taking a generally North



westerly direction to northern Kenya to Ethiopia.

All those landowners whose land will fall within the Right of Way will be compensated of the land and other developments. The compensation will be at market rates.

- The team requests land owners to cooperate with the team in the course of the interviews ongoing at household levels along the entire Right of Way.

Agenda 2: To obtain community views about the project

- The community supports the project since it is a government project and will bring development
- The contractor should not cheat or renege on agreements reached with the community the way other contractors at Olkaria have shortchanged the Maasai.
- The contractor should ensure that all local jobs/tasks are given to the local people and only those technical ones that local people cannot do are given to outsiders.
- This area is dry. So they appeal to the contractor to assist in form of compensation to the community especially regarding water.
- The landowners must be compensated before the ~~the~~ commencement of the construction.

Agenda 3: To obtain socio-economic and Environmental information.

The community provided: Administrative, Environmental information on trees, animals and garbage disposal.

Other areas were: Waste management, Uses of Surrounding Area, Harvests, population, occupation, Religion, ~~the~~ Community Infrastructure, Workforce, Services, Community compensation priority areas. The

- They also raised the following issues:
  - Compensation of land owners
  - Contractor to follow agreement with the community
  - Contractor to prioritize local people in employment.
  - Contractor to prioritize local people for business contracts.

Signed: 

Date: 13-9-2011

Chief: Dansen Reson

Tel: 0722 241806



# KAMORE - LONGOTOT AREA.

## COMMUNITY MEETING

14/9/2011

### Attendance

Name	tel NO	Gender
1. Antony Karanja	0721870136	Male
2. George Koria Mjogo	0710384092	Male
3. David M. Kimani	0724500829	Male
4. GEORGE Buthi	0721246333	Male
5. KUBUNJA DANIEL	0726300071	M
6. MILTON WATHWA	0728-315287	M
7. DAVID MBWEMA	0721-986704	M
8. GEORGE KIARII	0710158974	M
9. RENZEN CHEGE	0710448739	M
10. K.M NGUNDIE	0724077452	M
11. JAMES K. MUTUMU	0720654494	M
12. FRANCIS NJENGA	0722378511	M
13. JETHA GILSONYO	0724248389	M
14. Paul Njoroge Mugo	0710262714	M
15. Stephen Mbugua	0476547	M
16. Kamau Kamiri	-	M
17. KAMAU MUCHERU	10/NE 633957	M
18. MRS ESTHER NUTA	0724 511635	F
19. PAUL MISES NJIHA	0716 270058	M
20. MR PETER MUNGAI	0721 491252	M
21. Lucy WAMBUI KARIOCI	072185577	F
22. Margaret Mocheru	0727589957	F
23. Eunice Wanjiru Mwangi	0721227216	F
24. Lucy wangari	0718608125	F
25. margaret mumbi	0726793729	F
26. Jane Mukami	0727037382	F
27. Jane Wacuka	0711584555	F



23. Mary ngonyo Kungu 0722985860 F  
 29. Esther Njoni 0720007797 F  
 30. James gitau mwaruki 0725544050 M  
 31. John Ndentak  
 32. Edward NESTHE = 0202440423 M  
 33. KARENTH MWANGA - 0738203385 M  
 34. JOHN KARIUKI KAMAU - 0724-971683 M  
 35. JOSHUA NGAAGA MURATA - 07270587431 M  
 36. JOHN MUGUNA KIMANI 0720726138 M  
 37. Samuel K. Kungu 0724296908 M  
 38. Peter Njau thuo 0720741577 M  
 39. HANNAH WANSIRU 0714205104 F  
 40.

## Agenda

1. Introduce the project to the community.
2. To obtain socio-economic and environmental information about the community.
3. To discuss the school: Gettle Belle primary school in the ROW.
4. To ~~be~~ obtain community concerns about the project.

1. To introduce the project to the community  
 This is a government of Kenya project that has a planned construction of a high voltage power line originating from Ethiopia to Suswa. The line takes a ROW of 65 metres.  
 The ~~line~~ ROW is a generally straight one without abrupt corners.  
 It ~~will~~ will pass through individual



farms, buildings, public institutions along.

- The compensation will be done in advance to property owners at market rate.
- What the team is doing is called ~~Survey~~ Environmental and Social Impact Assessment to the community. As of today the ~~line~~ ROW is proposed and may be confirmed intact or with some adjustments depending on the Engineers design.
- The team urges the community to cooperate with the household interviewers who are undertaking the interviews.

~~2. To~~

Agenda 2: To obtain Socio-Economic and Environmental Information

~~Names of~~ Wild Animals common in this area - were identified as: Zebra, Gazelle, Leopard, Hyena, Porcupine, Buffalo. The common trees were those used for timber, firewood, charcoal, fodder and construction of houses.

- The dominant ethnic group is Kikuyu. ~~They are~~ The Maasai constitute a minority in the area.
- Most people are small scale and mixed farmers.
- Most people here are Christians mainly



protestant and Catholic who constitute about 98%.

- There are primary schools, secondary schools, health centre, trading centre but only one trading centre is connected to electricity.
- The community has a huge potential of existing workforce.
- The community has people who have ability to provide ~~the~~ most services during construction. However heavy machinery contractors are not available.
- One primary school donated by a donor whom the community was not willing to disclose is affected. This is a private primary school.
- The community was willing to have it relocated to a nearby area if it is compensated materially and in terms of disturbance and lost time.
- The community prioritized a water project as the most critical since this is a dry area.
- The community was of the opinion that local people be considered first for employment during the construction period.
- That community compensation project be undertaken at the beginning of the project construction to ensure ~~avoid~~ the contractor fulfills the pledge.



Agenda 3: To discuss Gentle Bells primary School.

- This is a private school donated by a donor whom the community declined ~~to~~ to disclose the identity.
- The community fears that if the school is relocated the donor may withdraw further funding. So they pray the line be shifted instead.
- The school has 6 permanent classrooms, 1 permanent
- ~~While there is abundant land in~~ Administration Block. It has 137 pupils, and 9 teachers, ~~over~~ 8 VIP Toilets, one urinal, fence.

Agenda 4: To obtain Community Concerns about the Project

The community felt that although it is a Government project the line can be moved to save the school.

- That fine compensation be done beforehand before relocation begins.
- Enough time be given for people affected to relocate.
- There is confusion in this area about power lines because recently they had a meeting similar to this one about another powerline from Turkana.
- What would happen to graves that fall in the ROW?
- The owners of the school should also be compensated.
- The community also wanted to know if



the ROW can be used by the previous owner. To this we responded yes, but only in a restricted way ~~but~~ that does not include ~~that~~ planting tall trees and building a house in the ROW.

- The community wanted proof from the Contractor if local people will be considered for non-professional employment.

Signed: ~~HL~~

Chief: Stephen Kimiri

Date: 14/09/2011

Time: 1:45 pm

Telephone Number: 0724-935887



Community Meeting Kamuyu page 1  
Kamuyu Primary Meeting  
with School Management Committee  
15/9/2011

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### Agenda:

1. To introduce the project to the School Management Committee
2. To discuss how the school is affected
3. To obtain views from the School Management Committee

### Attendance

Name

tel. NO.

- 1 STEPHEN KURIA MUTHIRY - CHAIRMAN 072224 0727235313
- 2 MARGARET WANJIKU MWANGA - 0729784307
- 3 PETER KARANDA GITAU 0726515652
- 4 STANLEY N. KIRIOTO - H/T SECRETARY

Agenda 1: To introduce the project to the School Management Committee

This is a Government project designed to source electricity from Ethiopia to Suswa Substation.

- What the team is doing is the Environmental and Social Impact Assessment in the area crossed by the Wayleave.



## Kamuyu page 2

- The Right of Way is a 65 metre wide corridor stretching from the Ethiopia border with Kenya to Suswa.
- The ROW passes through peoples properties including land, farmland, houses and public institutions.
- Those whose property is affected will be compensated and given enough time to relocate their structures if the line is approved.
- Property owners will be identified using the local administration, elders and possession of land ownership documents.
- The Community should cooperate with the team of assessors who are undertaking the interviews at household and community levels.

Agenda 2: To discuss how the school is affected.

The entire school is affected particularly the classrooms and the staffroom.

The school ~~is~~ has all permanent classrooms, a store, staffroom, ~~a~~ water tanks, kitchen and part water harvesting infrastructure.

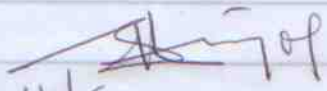
- The committee has no objection if the school will be compensated and given enough time to relocate.
- With money there is plenty of land around the school to move the school to.
- The school has:
  - classrooms - 9
  - staffroom - 1

# Kamuyo page 3

Kitchen - 1  
Water tanks - 4  
Pit latrines - 10  
Total school acreage -  
Metal lorry container - 1  
Pupils : 362  
Teachers : 11

Agenda 3: To obtain views from the School Management Committee

- The committee was of the opinion that they cannot oppose a government project.
- They were concerned about the adequacy of the compensation.
- The school was land and other land can be easily available in the community.
- They have no objection if the school ~~is~~ is relocated to pave way for the powerline.

Signed by:  of. Date 15/9/11  
Title : H/Teacher  
Telephone Number : 0726590219  
Time : 10:50 am





Page 1  
Meeting at Light of Hope  
17/9/2011  
Childrens Home

## Attendance List

### Agenda

1. To introduce the project to the Community and Childrens Home Management Committee.
2. To obtain socio-economic and environmental data
3. To obtain community responses about the project.

<u>Name</u>	<u>tel NO.</u>	<u>Gender</u>
Grace Nyumbura	—	Female
Jane wambui	—	Female
Teresia njeri	0714471502	F
Sarah wairimu	0710594845	F
Sarah Wangari njenga	0710575373	F
Tabitha muthoni	0710651597	F
Naani Wangari	072984823	F
Leah wambui	—	F
Mary wanjiku	0716411578	F
Mary njoki	0722391796	F
Teresia nduta	0726789057	F
Josphine Kamau	0711689643	F
James mutunga	0703555667	M
Margaret muthoni	—	F
Ruth njoki	0711748287	F
Tabitha wanja	0729281189	F
Beatrice wambui	0717808328	F

<u>Name</u>	<u>Tel</u>	<u>Gender</u>
Helen Cheledi	0726104588	F
Ann Wachake	0703593849	F
Mary Muthoni	0716037692	F
Serah Wairara	0717690162	F
David Ndirangu	0714884889	M
Joseph Kamau	0728811898	M
Zipporah Wairimu	0728680378	F
Consslata Wanjiku	—	F
Teresiah Wanjiku	0722977704	F
Benson Chacha	0720995685	M
Julius Nyugi	0702072759	M
Wilfred Kamonyo	0720731586	M
Dominic Mutiga	—	M
Martin Kibiru	0714704693	M
Francis Kibugi	0701248088	M
Harun Cithanga	0705765528	M
Patrick Kinoko	—	M
Joseph Kwarujan	—	M
Peter Kamiti	0703478849	M
David Thiongo	0725217374	M
Joseph Koinuki	0702821746	M
Ezekiel Kamau	0727620852	M
Henry Njauja	0728226113	M
Onisimus Gatare	0702072766	M
Joel hingu	0720417168	M
Miriam Wathiku	0721175358	F
KARU MAHA WATHIOLGO		M
Mary Njeri Thinyanjui		F
Consola Wanjiku		F
John K. Kithasi	0722866452	M

Agenda I: To introduce the project to the community and ~~at~~ children's Home Management.



## Light of Hope page 3

- This is a 400 kv powerline originating from Ethiopia to Suswa in Maasailand. As of now the line is still proposed.
- The project takes a ROW of 65M wide running in a generally straight line.
- It passes through peoples farms, homes and institutions in some places. But the owners will be compensated at market rates.
- The purpose of the team currently on the ground is to obtain socio-economic information and community concerns about the project.
- The team therefore requests cooperation from the community.

Agenda 2: To obtain socio-economic ~~information~~ and environmental information from the community.

- The community said there are absolutely no wild animals in this area ~~about~~ apart from jackals and rare snakes.
- The common trees are ~~big~~ blue gum and ~~the~~ cypress. Most indigenous trees have been cut down.
- The area is rich in stones.
- The Kikuyu is the dominant ethnic group comprising about 98% of the total population.
- The area has many trained personnel



as well as business people. They are able to take on all contracts apart from supply of heavy machinery.

Agenda 3 : To obtain community concerns about the project

The Community had no objection to the project since they ~~do~~ cannot oppose a government project.

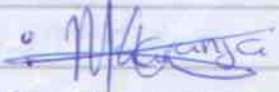
- They however felt that if possible the line could be moved to save the children's home and the private secondary school.
- What would happen to a property owner who refuses to relocate?
- If compensation is given women be adequately involved since men may take all the money and fail to buy land or construct a house.
- The possibility and feasibility of government buying and settling those relocated was discussed but the resolution was that individual property owners should buy their own land to avoid corruption.
- The community ~~do~~ shall first engage the government before they take the cheques for compensation.
- The compensation be higher



## Light of Hope page 5.

than the market rates since other property owners will raise land prices once they learn compensation has been done.

- Construction materials locally available should be used during construction eg stones.
- Local youth should be hired during construction.
- Government should ensure if the school is relocated all children attending school in this Home continue with school.

Signed by Principal of children Home: 

Name: MIRIAM WATURUKU KARANJA 0721175358

Date: 17/09/2011

Time: 12:50 p.m

# Community Meeting at Kamahia Trading Centre

17/9/2011

## Attendances

1.	John Mwangi	
2.	Joseph Mburu Njoroge	0721-360755
3.	Susan Wanjeru Mburu	0727-298835
4.	Joseph Kamau Muricho	0722-692420
5.	Michael Njoroge	0712-320966
6.	James Gathu Chege	0114112037
7.	Mwaniki Kamau	0710-217097
8.	Johnson Gumo	N/A
9.	Isaac Mwangi	0724566387
10.	MARY NGENDO	0723-89956

## Agenda.

1. To introduce the project to the community
2. To obtain socio-economic information about the area.
3. To obtain community feedback.

Agenda 1: To introduce the project to the community

This is a government project commencing from Ethiopia to Sudan.

- It is a 400KV line sourced from dams in Ethiopia

- It takes a corridor of  $\approx$  65m wide



## Kamuhia Page 2

- In this corridor there may be houses, trees, crops etc.
- Owners of the properties will be compensated at market rate.
- The electricity is of high tension and will not be used by local people.
- The people are asked ~~to~~ to cooperate with the team of researchers currently on the ground.

Agenda 2: To obtain socio-economic information from the community

The community said as follows:

- Buffalo, hippo and ~~to~~ hares are the common wild animals.
- The people are small scale farmers.
- They do dairy farming, plant maize and beans.
- There is a National Branch of the National Cereals Store.
- The Likuyu ethnic group are the most dominant group almost 99%.
- There exist many skilled people ~~live~~ in this area.

## Kamalia page 3

- People who can ~~provide~~ take on contracts are available apart from supply of heavy machinery.
- The community is predominantly Christian with about 65% Protestant and 35% Catholic.
- The community experiences water problem so they prioritized piped water project from the adjacent river Malewa.

Agenda 3: To obtain community views about the project.

The community sought the following clarifications.

- When the project construction will commence.
- Whether the people will be given adequate compensation and how the compensation will be done.

Signed by Chief:

Date: 17/9/2011

Time: 5.00 PM

Telephone Number: 0723570372



Community Meeting 20/9/2011  
held at Ndemi Market at the  
Chief's Office.

Time: 10:00 am End

## Attendance

	Name	tel. NO.	Gender
1	FRANCIS MURIGI KIMANI	0710746004	M
2	SAMUEL NYUJU	0701754132	M
3	MUTURI WATHIRA	0722818930	M
4	FRANCIS GICHTA	0723390156	M
5	KIRAGU MUNGA	0720134996	M
6	JAMES KAMUNYA	0701754132	M
7	HANNAH NJERI WATHIRA	0711714556	F
8	ELIZABETH MUKHANI IGOKO	0718774582	F
9	J. K. KIMANI	0725113523	M
10	KIBUI WAMBURU	0724665554	M
11	JAMES MAINA MUCHAI	0715579769	M
12	WILSON WANERU	N/A	M
13	AMOS NAMUNYA	N/A	M
14	SAMUEL MATVENGU	0726211518	M
15	JOHN MWANGI	0736586307	M
16	JOHN WAMBURU NJAHI	0723383443	M

11/05/2011

Ndemi page 2

20/9/2011

17	Stephen	Ndungu	N/A	M
18	Simon	MUCHIRI	0722465370	M
19	NIENGA	KARANJA	0715354669	M
20	Simon	MWANGI	0729748761	M
21	MAYNA	KINGORI	0712729392	M
22	PETER	KAROCHO	N/A	M
23	FRANCIS	WAMAI	0719446701	M
24	SAMUEL	MACHARIA	0728593314	M
25	BERNARD	MWANGI	0735760239	M
26	JOHN	KARIUKI	0729748848	M
27	KULIA		0722760414	M
28	PETER	MACHARIA GITAU	0723164211	M
29	JOSUAH	KAMBURU	0729769593	M
30	JUSTUS	GITAU	0726343614	M
31	SAMUEL	KINUNIA NG'OGHE	072179652	M
32	DAVID	WACHIRA	0735039784	M
33	SAMUEL	MWANGI	0722102673	M
34	STEVEN	NGARE	0727223909	M
35	DAVID	WATNANA	0724674048	M
36	SAMUEL	MWANGI	0727546055	M
37	DEAN	NG'OGHE	0724445932	M



1105/10/02 Ndemu page 13 20/9/2011

38	JOHN	MWANGI	NISUNGU	0721598544	M
39	PAUL	KINWORI	MURAI	0710 887 568	M
40	ISAAC	KIUCINA	MWANGI	0724 555 329	M
41	JOSPHAT	KINANDU	KARIUKI	0713 9738350	M
42	ALICE	MURANDI		0713 722 128	F
43	PHILOMENA	MURHONY		N/A	F
44	BEATRICE	KABURA		N/A	F
45	SPERANSA	KIUMU		0720804825	F
46	HANNAH	GASHONI		NA	F
47	SAMUEL	NIATWA		0725282068	M
48	DIANA	LSANSIRA		N/A	F
49	JANE	NYAMBURA	NISUNGU	0713703597	F
50	FRANCIS	KI KIMOITTO		0725870069	M
51	NEHEMIAH	M. KARANGA		0727450566	M
52	SIMON	NKUI		0713240562	M
53	FRANCIS	NKATEKA		0724400863	M
54	BERNARD	KINWORI		0716523810	M
55	BEATRICE	NJOKI		0710625532	F
56	BENSON	NORITTO		0713 722189	M
57	DAVID	KARIUKI		0721875073	M
58	SEUNTA	NANGLI		N/A	M

10/9/11 Ndeni page 4 20/9/2011

59	LUCHANI MUKULI	0723228476	M
60	DAVIS K. DUBANO	0724107619	M
61	JULIUS KAINA	0723095183	M
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Ndemi Page 5

# Community Meeting at Ndemi Chief's Camp.

20/9/2011

## Agenda:

1. To introduce the project to the Community
2. To obtain socio-economic information
3. To obtain community comments, and recreations to the project.
4. Any Other Business.

The meeting began with a prayer provided by one of the community members selected by the chief.

Agenda I: To introduce the project to the Community.

The Ethiopia - Sudan project was first initiated in 2007 when the ESIA was done.

This time round the process is an update of the information gathered in 2007.

This is a government project commencing from Ethiopia. It takes a ROW of 65m wide moving in a generally northerly direction.

- In the ROW there ~~are~~ may fall houses, public institutions, farmland, trees etc which will be compensated 100% at market rate.

Those compensated will be required to replace/rebuild or purchase what was affected.

- A committee made up of local elders will be elected to oversee the period



of registration and construction.

- All trees within the ROW that are over 4.5 metres high will be cut down during construction.
- The ROW can still be used by the landowners for farming or ~~as~~ as grassland for livestock. However, buildings or houses will not be allowed.

Agenda 2: To obtain socio-economic and environmental information

This area is a generally agricultural area inhabited small scale/mixed farmers. Dairy is the most dominant activity but maize, ~~and~~ beans and potatoes are common.

The Kikuyu ethnic group comprise about 90% of the population.

- The area is connected to electricity but a wider area is not connected.
- This area has many primary schools but have no electricity. There is only one secondary school.
- The main market is Ndemi which has financial services but others are small and ~~for~~ function erratically.
- A wide variety of skills are locally available in this area.
- There exist people who have ability to be given contracts during construction. However, nobody has ability to supply heavy machinery.




- The community does not have any cultural area reserved at all.

Agenda 3: To obtain community comments/reactions about the project.

Having been taken through the project and having answered the community questionnaire, the community had the following observations:

- The community had no objection to the project.
- The community was afraid that there are negative effects of the project such as exposure to dangerous rays.
- That there is fear the power lines will interfere and block mobile phones, radio and television in the area.
- One member proposed the possibility of monthly payment as compensation instead of a one-off payment.
- The government should compensate property owners at market rate.
- There is fear that government may fail to compensate fully property owners if the compensation is in instalments. So they prefer a one-off payment.
- There should be a project office in the field during construction so that disputes can be directed there.
- That the issue of people living between the Ethiopia-Suswa and ~~Suswa~~ Suswa - Turkana be resolved. They wonder whether such people will be safe even if not affected by both lines.
- The people wanted to know ~~is~~ what will happen or who will be compensated for public property eg a chief's office if affected.
- There is fear that the pylons will increase lightning, hence ~~wanted the gov~~ <sup>wondered</sup> what the government will do about it.
- During construction the contractor should consider to use locally available materials eg stones. The contractor should also give priority to local youth for employment.
- The meeting was closed by prayer.

Signed by chief:  0729539920 Name of chief: Stephen Wakabici  
Date: 20/9/2011 Time: 12:30pm

21/9/11

Community Meeting at Warukira  
Shopping Centre in Shamata  
Sublocation, Shamata Location

## Attendance List

	Name	tel No.	gender
1	Gilbert Kungu	0720-943204	male
2	Godfrey Malingu	0710-915332	male
3	Duncan Wathame		male
4	Charles Njengo	0725-419364	male
5	Godfrey Gitungo	0714290034	male
6	Harun Maino		male
7	Grace Mugune	0703-253276	female
8	Margaret Wambui	0723-829924	female
9	Terabit Mukembi	0720-990610	female
10	Francis Mwanua		male
11	John Mchonis		male
13	George Mutahi		male
14	John Ndiritu		male
15	Rafael Njugu <del>Njugu</del>		male
16	Wilson Maino	0723-100259	male



# Warukira page 2

16	Hannah	W. Njuthira	0727-706680	Female
17	Grace	W. Wachira	0725-376877	Female
18	Joseph	Muchem	0718-455482	Male
19	Paul	Njuguna	Nil	male
20	Jeremiah	Njuguna	Nil	male
21	Anthony	Mukhumbi	0765-358956	male
22	Mary	Wanjoka Keka		male
23	Peter	Kagatho	0710-200600	Male
24	Joseph	Rathoes		male
25	John	Mwangi		male
26	John	Odichu		Male
27	Charles	Ndunge		male
28	Nelson	Kinyua	0727-201988	male
29	Joseph	Mwangi	0713-280987	male
30	Patrick	Ngugi	0719-554676	Male
31	Joseph	Njuguna	0704-558382	male
32	Grace	Muthoni		female
33	Mary	Weirimu	0729-213451	Female
34	Mary	Weirimu w.	0727-097712	Female
35	John	Ngumi	0724973716	male
36	Charles	Wachira	0	male

Warukira page 3

- 37 Mirii Kabiya Ni male  
38 John Muiruri 0725-421803 male  
39 Wilfred W. Karuki 0725828782 - male  
40 David WGoche 0716496438 male  
41 ~~John~~ James Mwangi 0725306491 - male  
42 Joseph Kamande Mwaqura - 072732030 - male



## Agenda

1. To introduce the project to the community
2. To obtain socio-economic information about the community.
3. To receive community concerns about the project.

Agenda I: To introduce the project to the community.

- The Etiopia - Suswa power project was first initiated and work done in this area in 2007. What is being done now is simply an update of the already existing information.
- This is a 400KV line that will not be used by local people living along the ROW.
- Those whose properties, land, buildings or trees fall within the ROW will be compensated and given time to

relocate. Force will not be used in the process.

- In each sublocation the pro ROW is a local committee made up of locally people will be elected by the people to handle the relations between the community and the project.
- The date of commencement of compensation is not definite but it is in the near future. People should meanwhile go on with their livelihoods unperturbed until informed otherwise.

Agenda 2: To obtain socio-economic information about the community.

This <sup>area</sup> is inhabited by the Kikuyu ethnic group who comprise about 90% of the population.



## Warukira page 6

They are a predominantly Christian group, mainly protestant.

The people are mixed small scale farmers. Maize farming, potatoes and dairy are main forms of livelihood.

- There are several educational institutions, trading centres but most are not connected to electricity.

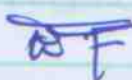
Agenda 3: To receive feedback from the community.

- The community had no objection to the project.
- The main concern was how compensation would be made and whether it would be adequate.
- That there is need for a time schedule well in advance so that people can be prepared in

advance.

- Before the construction commences a public meeting involving the directly affected should be held.
- The other concern was how the contractor will identify the existing local skills during construction.
- The other concern was whether a land owner would be allowed to continue using the ROW for grazing and farm activities.

The meeting ended with a prayer provided by one of the community members.

Signed by Chief: 

Date : 21/9/2011

Name of chief: WILFRED W. KARIVUKI

Time : 12.30 p.m.



page 1 23/9/11

# Community meeting at Merille Trading Centre.

## Attendance List

Name	tel. No.	Gender
1 YUSSUF NGOHEE		M
2 CHARFI SHAMA		M
3 LOSUBU GALGIDHELE		M
4 LDUKIYAN KALAIKE		M
5 LENGERERI JOSPHAT		M
6 ABDULAHI TURUGA		M
7 DAHIR NGOHEE		M
8 LEMIA KURAKI		M
9 WILFRED LONGELESIT		M
10 LEKUPANO LIJINGWA		M
11 TALIAN LONGELESIT		M
12 ABDULAHI NGOHEE		M
13 JIM KALKENA		M
14 LUIGI LESUKUD		M
15 SHABAN LONGELESIT		M
16- JOSEPHIN LEPAKINO		F
17 FRANCISCA SAPADEI		F
18 DANIELA KAPANA		F
19 RUKIA BASHIR		F
20 RITA LENGERPEI		F
21 RIREN LESIMONTE		F
22 NATEHE LEKOITIP		F
23 NJELIYON LENGESEN		F
24 SITELA KERESIT		F
25 MARTHA HUSSEIN		F
26 NAROMROM KRUSSO		F
27 MANTELIAN KEPAATI		F
28 NAITAMANT KOREUBA		F
29 KURSD I EKURLESYO		F

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30	MPERESIN	LEINJIRO	F
31	HALKANO	BEAKE	M
32	NANYAMBATA	HALKANO	F
33	NAOMI	LEKURAKI	F
34	NKUNONI	LEKALAILĒ	F
35	SIAMAT	LEKALAILĒ	F
36	NAIBORSATĒ	LESIMAKALO	F
37	MASULANI	LEALO	F
38	NKONATO	LEKALAILĒ	F
39	OKICHO	LEKOYAN	F
40	NKASIRAN	LEILIMO	F
41	LERANGIN	LEKALAILĒ	M
42	ABDI	NEDLEY	M
43	JOSEPH	ORTOYA	M
44	LEKORSI	LENGEMA	M
45	LPARARI	KERIYA	M
46	LEMATA	LEKOPIR	M
47	LEIBOR	LEDELEA	M
48	HUSSEIN	TURUETA	M
49	JAMES	UPANE	M
50	CHIEF	LENEERPĒI	M
51	LESIMIRDANA		M
52	SAMUEL	BALATA	M
53	LEPORA	LEKOYAN	M
54	SINGIDA	LEKUTON	M
55	LEMAREN		M
56	HAWO	EALBORLEH	F
57	SKRPEND	NAKWANGĒ	F
58	AZIZ	EALBORLEH	M
59	LEMATACTO		M
60	AMINA	NEDLEY	F
61	LMASINGAN	SAKALPO	M
62	ALI MOHAMUD		M
63	AMOS	LENGEIMA	M



Merile page 3

64	DAUDI KORIMA	M
65	LINO CHUDUKLEH	M
66	ORTOYA	M
67	HUSSEIN	M
68	ESTHER KSIMANA	F
69	NESERE LEDUSA	F
70	NKURUMA MARASARA	M
71	KOKAI LEKAPANA	M
72	LEWINAN LEKIMIRE	M
73	JOSEPH LEPATI	M
74	ROSE NALLE	F
75	DABHEYA LEKUTON	F
76	LONGIROI LEPATI	M
77	CHUKULIS BALATA	MF
78	LEWAMBAN LESUKUD	M
79	SALAT MOLU	M
80	GUYO	M
81	LOIBORLALA	M
82	SUSAN MOKU	F
83	LPASIKAN LENGURE	M
84	JOSEPHIN HAJUFLE	F
85	ANTONY LEBALI	M
86	LEJALE	M
87	ANTONY LEKELE	M
88	NKIRIPA LEKORIMA	F
89	ALI NGWLET	M
90	LEKUPANO	M
91	LENAIKA	M
92	LEMARTIN	M
93	LORORU	M
94	KULI BALATA	M
95	LTISATON SURMAT	M
96	LMIMPIN PARKERI	M
97	NTITONKIRO OREDBA	F

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98	NYENCHU DABASO	M
99	MASEYAN DABALEN	F
100	RIMBINDI GALDAYAN	F
101	LENAKWANG	M
102	NAIKAN IKKUTON	F
103	MARIA IKKIDAYO	F
104	LUKO THIKA	M
105	ISUZU ALIELEHE	M
106	GALCIDHELE	M
107	Domenic	M

### Agenda.

1. To introduce the project to the community.
2. To obtain socio-economic and environmental information.
3. To obtain community reactions about the project.

4. A.O.B.

Agenda 1: To ~~introduce~~ introduce the project to the community.

- The meeting began with ~~for~~ prayer said by one of the elders.
- This is a government of Kenya project proposed to ~~be~~ commence in the next few years although the exact date is not known.
- The project commences ~~from~~ at Subwa in Kajiado County up to the Ethiopian border with Kenya.
- The team before you comprises of a community Development Specialist, Ethnologist



and an archaeologist and a Enumerators.

~~The aim of the meeting is to explain~~

They are all undertaking the Environmental and social impact Assessment of the proposed project

- The project ROW is a 65 metre wide Corridor running in a generally straight way.
- Buildings, farms or trees that fall in the ROW will have to be relocated, demolished or cut down but only after compensation of the legal owners.
- Those who will be directly affected will be given adequate notice time to relocate.
- In each location the Line crosses, a local Committee comprising men and women will be elected to ~~be~~ oversee relations between the community and the Contractor and also resolve any disputes thereof.
- Therefore those members of the community who ~~are~~ have any questions<sup>or</sup> concerns are free to ask or seek any clarifications about the project.

Agenda 2: To obtain socio-economic and environmental information.

The community said that a new Conservancy had been created about ~~7~~ 7 kilometres away from the proposed ROW. It had hosted key international figures including the president of Norway



- and Prince William and potential for tourism
- ~~The area~~ is high.
  - The area is predominantly inhabited by the Rendille ethnic group. Most of them (about 70%) practice traditional religion.
  - Pastoralism is the main form of livelihood.
  - Most ~~tree~~ vegetation here is the Acacia.
  - There are many wild animals especially lions, cheeta, giraffe, buffalo, elephants, leopards, ~~and~~ gazelles and zebra.
  - There are few shops and only one shopping centre.
  - The area is easily accessible from Isioto town as the tarmac road terminates at ~~the~~ ~~at~~ this centre.

Agenda 3: To obtain reactions from the community about the project.

The community indicated that they had initially heard of this project but were not sure if it would proceed. They had no objection to the project but hope it would bring development in the area.

- The following issues were particularly raised.
  - (i) That there is need to ensure the



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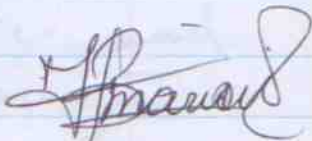
community that the powerline will not scare and kill wildlife that roam out of the Conservancy.

- (ii) Local youth should be prioritized for employment during construction.
- (iii) Local people/contractors with ability to ~~be~~ take contract especially like supply of sand or stones be prioritized.
- (iv) Women should be part of the local committee that will oversee the construction of the line.
- (v) The community also wished to know when construction is expected to commence.

~~vi~~ (vi) What will be the community contribution to the project?

(v) The Contractor should ensure ~~to~~ the ~~building~~ projects proposed by the community are done to alleviate the suffering of the people since this is a semi-arid area.

Name of chief:

Signed by chief: James Leulane 

Date : 23/9/2014

Time : 12:30